

## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Report of Logistics Annual Planning Conference

FROM

EXTENSION

NO.

OL 2-5424

Chief, Plans and Programs Staff,

DATE

29 November 1982

TO: (Officer designation, room number, and building)

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Very fine job.  
Send one copy to  
EO/DDA, ADDA, DDA.  
FYI.

Bd

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